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BIB DATA SHEET

CONFIRMATION NO. 6026

SERIAL NUMB	BER FILING or 371(c)			CLASS GR		GROUP ART UNIT		ATTORNEY DOCKET			
10/533,044		11/14/2005			015	3727			10126571		
	RULE										
APPLICANTS Atsushi Ta		ni, Fukui, JAF	PAN;								
** CONTINUING DATA ***********************************											
	02-312	TIONS ****** 2191 10/28/20 2623 12/27/20	002	*****	*						
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **											
Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance			fter	STATE OR COUNTRY		SHEETS TOT DRAWINGS CLAI			INDEPENDENT CLAIMS		
Verified and /LEE D WILSON/ Acknowledged Examiner's Signature Initials			JAPAN		12 19		_	8 8			
ADDRESS											
QUINTERO LAW OFFICE, PC 2210 MAIN STREET, SUITE 200 SANTA MONICA, CA 90405 UNITED STATES											
TITLE											
Electric int	erdent	al brush									
1	EFFC: Authority has been siven in Dancy						☐ All Fees				
_ ا							☐ 1.16 Fees (Filing)				
I CILINA TEE I	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:					_{NT} [[☐ 1.17 Fees (Processing Ext. of time)				
							☐ 1.18 Fees (Issue)				
							☐ Other				
							☐ Credit				